

SOUTHAMPTON CITY COUNCIL

TOWN AND COUNTRY PLANNING

GENERAL DEVELOPMENT ORDER 1988 (AS AMENDED)

WHEREAS the Council of the City of Southampton are satisfied that it is expedient that development of the descriptions set out in the schedule hereto should not be carried out on the land shown edged black on Plan No 6693 and on Plan No 7303 (except on that part hatched black) both of which are annexed hereto unless permission therefore is granted on application made under the Town and Country Planning General Development Order 1988 (as amended).

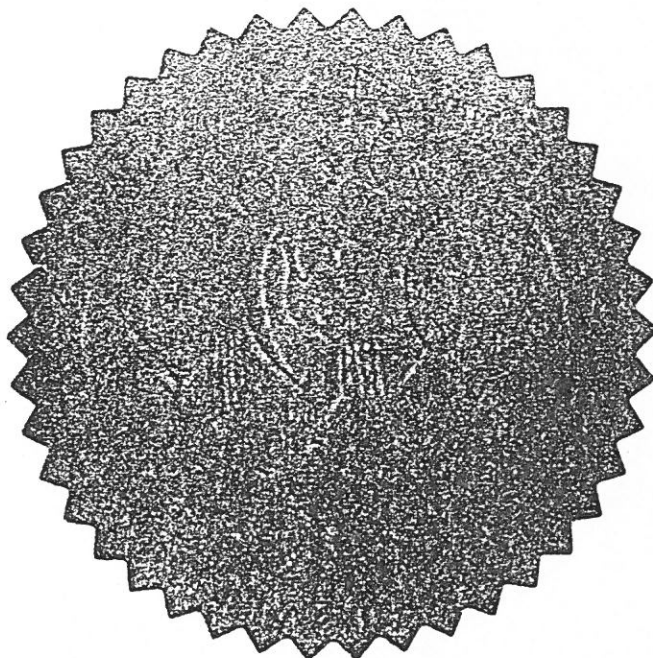
NOW THEREFORE the said Council in pursuance of the powers conferred upon them by Article 4 of the Town and Country Planning General Development Order 1988 (as amended) HEREBY DIRECTS that the permission granted by Article 3 of the said Order shall not apply to development on the said land of the descriptions set out in the Schedule hereto.

The Common Seal of Southampton City  
Council was hereunto affixed in the presence of:

*J. A. Pattison*

Authorised Signatory

*15th May 1992*



J.A. Pattison

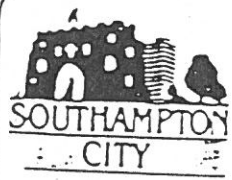
Area subject to proposed Article 4 direction



Approved from the Ordnance Survey Map with the consent of the Controller of Her Majesty's Stationery Office. Printed and prepared by the City Planning Department, Southampton

FLATS (not subject to proposed Article 4 direction)

--- Conservation area boundary



D. I. Wark MRTPI ARIBA  
Director of Strategy and Development  
Southampton City Council  
Civic Centre  
Southampton SO9 4WY  
Tel: 0703 223855

Plan No. 6693

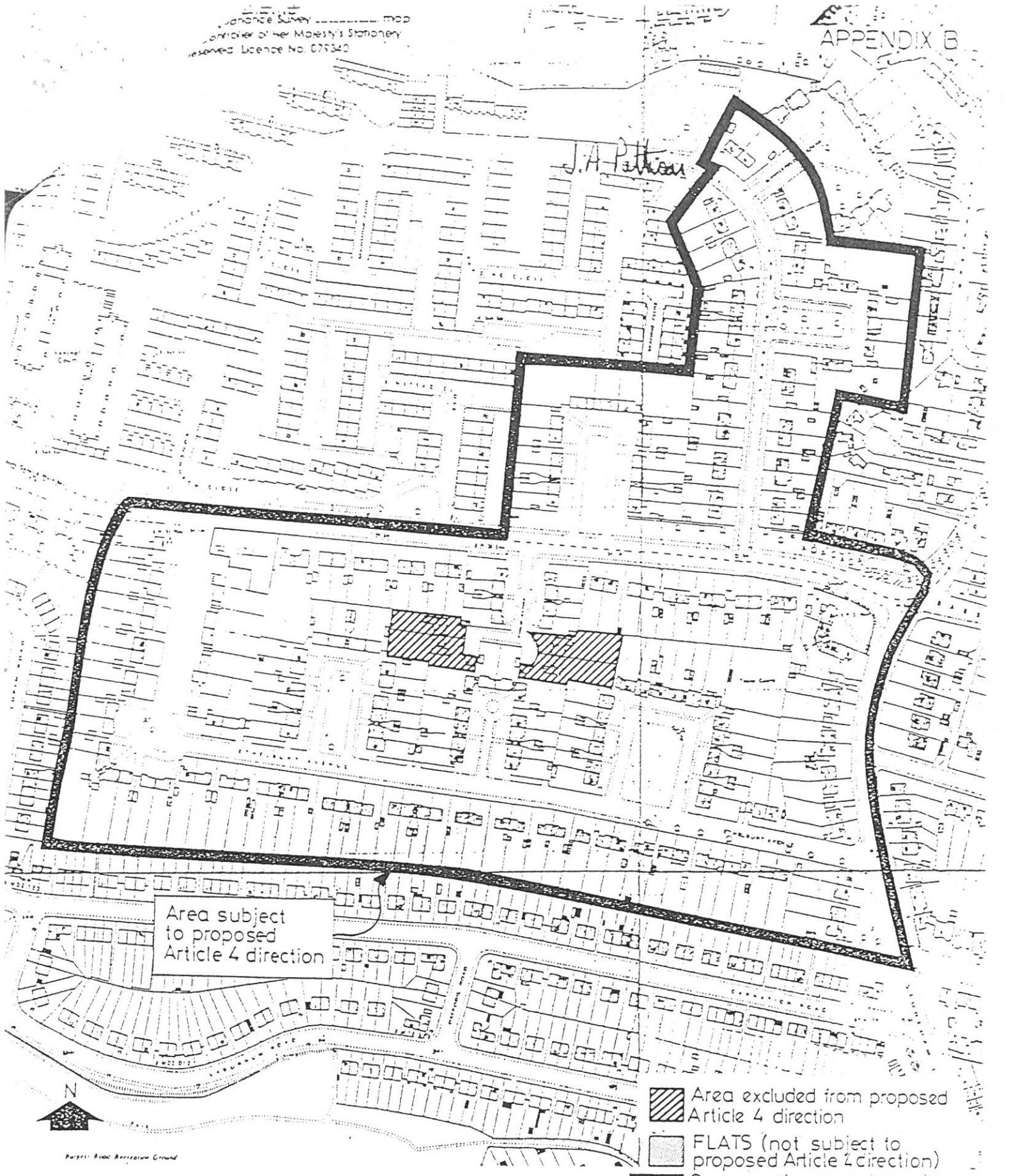
Scale \_\_\_\_\_

Date 11.9.89




Drawn MR

Title  
PROPOSED ARTICLE 4  
DIRECTION  
UPLANDS ESTATE

J.A. Pethica

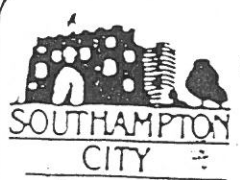


Area subject to proposed Article 4 direction

-  Area excluded from proposed Article 4 direction
-  FLATS (not subject to proposed Article 4 direction)
-  Conservation area boundary



Public Road Accession Ground



D. I. Wark MRTPI ARIBA  
Director of Strategy and Development  
Southampton City Council  
Civic Centre  
Southampton-SO9 4WY  
Tel: 0703 223855

Plan No 7303  
 Scale \_\_\_\_\_  
 Date Nov '91  
 Drawn D.B.

PROPOSED ARTICLE 4 DIRECTION  
ETHELBURT AVENUE

## SCHEDULE

Development within the curtilage of a dwelling house consisting of:-

- (a) The enlargement, improvement or other alteration of a dwellinghouse on its front or side elevations being development comprised within class A of part 1 referred to in Schedule 2 of the said Order and not being development comprised within any other part or class.
- (b) Any alterations to the roof of a dwellinghouse on its front or side elevations being development comprised within class C of part 1 referred to in Schedule 2 of the said Order and not being development comprised within any other part or class.
- (c) The erection or construction of a porch outside any external door of a dwelling house on its front or side elevations being development comprised within Class D of part 1 referred to in Schedule 2 of the said Order and not being development comprised within the other part or class.
- (d) The provision within the curtilage of a dwellinghouse of any building or enclosures, swimming or other pool required for a purpose incidental to the enjoyment of the dwellinghouse, or the maintenance, improvement or other alteration of such a building or enclosure being development comprised within Class E of part 1 referred to in Schedule 2 to the said Order and not being development comprised within any other part or class.
- (e) The installation, alteration or replacement of a satellite antenna on a dwelling house or within the curtilage of a dwelling house being development comprised within Class H of part 1 referred to in Schedule to the said Order and not being development comprised within any other part or class.

The Secretary of State for the Environment hereby approves the foregoing direction subject to the modifications shown in red ink thereon.

*J A Bridges*

Signed by authority  
of the Secretary of  
State

*1<sup>st</sup> July 1992*

\*An Assistant  
Secretary in the  
Department of the  
Environment